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## ERKLÄRUNG.

In der neuen ausgabe meiner mythologie konnte dem anhang, wie ihn die erste enthält, kein raum gegeben werden. es hätte eines ganzen dritten bandes bedurft um die sehr erweiterten untersuchungen über die alten stammtafeln, den angeschwollenen vorrath des aberglaubens und der segensformeln aufzunehmen. von meiner muße sowie von dem willens des publicums mag es abhängen ob ich einen solchen dritten band hinterher sende. angeführt werden musste bis dahin noch nach dem ersten druck.

Vorrede XLVII, 18 ist zu lesen: und die parallele Wuotan, Donar, Zio = Radigast, Perun, Svetovit steht unzweifelbar.  
JAC. GRIMM.

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*LIES* s. 345 v. 686 schef      358 v. 1113 wenn (*die anmerkung ist zu streichen.*)

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